

NORTH AMERICAN MARTYRS

2ND - 6TH
GRADERS
WELCOME

BOOK
BITES

MONTHLY LUNCHTIME BOOK CLUB!

OPEN REGISTRATION
AUG. 19-SEPT. 18

[HTTPS://FORMS.GLE/XRSCGBWR3UNP382M9](https://forms.gle/xrscgbwr3unp382m9)



FOR MORE
INFORMATION PLEASE
EMAIL:
JILL-
WEST@CDOLINC.NET

Hello 2nd-6th Grade Parents!

We are excited to begin our fourth year of Book Bites at North American Martyrs. This lunch-time book club begins in September with our first meetings taking place in OCTOBER. The club will meet once a month in the library over the lunch hour (recess and lunch period combined) to discuss an assigned book and engage in different book-related activities. Each class will have a unique day that they meet each month. Once we get a total number of participants for each class, I will email the specific meeting date for each month.

You can get your books in one of the following ways: 1. Purchase books 2. Borrow them from the public library. 3. Download a free audiobook or ebook from LCL or by using the Hoopla or Libby app (must have a Lincoln City Libraries card).

It is the parent's responsibility to find a copy of the book for your child. Please have your child bring the book to the meetings (unless audio/ebook was used). There are no other costs associated with Book Bites.

The goal of Book Bites is to encourage students to discuss and enjoy all different kinds of books while honing their reading skills. The general format of the book club will be to start with a discussion of the book then to engage in a short activity relating to the book (recess time spent in library). The students will then eat lunch (either hot or cold) in the library at their regularly scheduled lunch time where I will introduce the book for the following month.

Book Bites is open to ALL reading levels and all students are welcome and encouraged to join! Students can read their monthly book on their own, with a friend or sibling, they can listen to the audio version, or you can spend time reading the book to your child. Any option is fine!

Please email me with your questions: Jill-West@cdolinc.net

BOOK LISTS:

SECOND GRADE:

OCTOBER: BINK & GOLLIE BY KATE DECAMILLO

NOVEMBER: MERCY WATSON TO THE RESCUE BY KATE DICAMILLO

JANUARY: MAGIC TREE HOUSE: A GHOST TALE FOR CHRISTMAS TIME

FEBRUARY: FLAT STANLEY'S WORLDWIDE ADVENTURES #1: THE MOUNT
RUSHMORE CALAMITY

MARCH: HORRIBLE HARRY GOES TO THE MOON BY SUZY KLINE

APRIL: JUDY MOODY AND THE NOT BUMMER SUMMER

THIRD GRADE:

OCTOBER: THE TROUBLE WITH CHICKENS BY DOREEN CRONIN

NOVEMBER: THE BEST CHRISTMAS PAGEANT EVER BY BARBARA ROBINSON

JANUARY: I SURVIVED THE ERUPTION OF MOUNT ST. HELENS, 1980

FEBRUARY: MUGGIE MAGGIE BY BEVERLY CLEARLY

MARCH: RANGER IN TIME: RESCUE ON THE OREGON TRAIL BY KATE MESSNER

APRIL: THE ONE AND ONLY IVAN BY KATHERINE APPLLEGATE

FOURTH GRADE:

OCTOBER: CHARLIE BUMPERS VS. THE TEACHER OF THE YEAR BY BILL HARTLEY

NOVEMBER: THE WILD ROBOT BY PETER BROWN

JANUARY: BOB BY WENDY MASS & REBECCA STEAD

FEBRUARY: WILDFIRE BY RODMAN PHILBRICK

MARCH: FISH IN A TREE BY LYNDA MULLALY HUNT

APRIL: NIM'S ISLAND BY WENDY ORR

FIFTH GRADE:

OCTOBER: FUZZY MUD BY LOUIS SACHAR

NOVEMBER: THE INCREDIBLY DEAD PETS OF REX DEXTER BY AARON REYNOLDS

JANUARY: THE CHRISTMAS GENIE BY DAN GUTMAN

FEBRUARY: THE SMARTEST KID IN THE UNIVERSE BY CHRIS GRABENSTEIN

MARCH: ESCAPING THE GIANT WAVE BY PEG KEHRET

APRIL: CITY OF EMBER BY JEANNE DUPRAU

SIXTH GRADE: TBD BY MRS. WEST AND THE 6TH GRADE PARTICIPANTS